

**Town of Orange**  
**Emergency Management Advisory Council**  
**Meeting Notice for Friday January 25, 2019**

There will be a Meeting of the Advisory Council Friday at 8:00am in the Police Station.

**Agenda:**

Call meeting to order.  
Pledge Allegiance to the Flag  
Introductions:

- ESF-1 Transportation -**
- ESF-2 Communications -** Asst. EMD Tino Russo.
- ESF-3 Public Works -** Don Foyer.
- ESF-4 Firefighting –** Chief Dumas, Chief Sherwood.  
Fire Marshal – Tim Smith.
- ESF-5 Emergency Management –** EMD Fred Palmer.

ORANGE, CONN  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2019 JAN 23 AM 8:44  
Michael B. O'Sullivan  
TOWN CLERK

**All EMAC members should have received an appointment letter which you must take to the Town Clerks Office to be sworn in.**

**BE PREPARED.** Have food supplies and be able to cope without electricity for several days. We have been very fortunate not having any major events. Winter weather is upon us and we must BE PREPARED.

- ESF-6 Mass Care - Community Services:** Joan Cretella  
CERT Leader Allen Mushin.  
Report of the Health Committee for the Shelter.  
Bruce Backer health personnel.  
Health Director - Amir Mohammad  
Report on Food Service for the Shelter.
- ESF-7 Resource Management -** Jim White. (E-mail has been returned. What is correct address?)

**ESF-8 Health: Health Director - Amir Mohammad**  
Carol Luddy- POD.  
**OVNA:** Judy Benson/Maria Biondi.

**ESF-12 Energy: U. I. - Ted Novicki.**

**ESF-13 Law Enforcement – Chief Gagne.**

**ESF-14 Long Term Recovery & Mitigation –**

**ESF-15 Public and External Communications (PIO) – James Zeoli.**

**Education – Mike Luzzi.**

**Community Services: Joan Cretella.**

**Religious:**

**AMR: Tim Craven.**

**Red Cross:**

**CERT: Allen Mushin, Training and upcoming activities, etc.**

**Old Business:**

**New Business:**

**Adjourn:**

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Fred Palmer - Director of Emergency Management  
Cc: Jim Zeoli, Town Clerk, All Advisory Council Members.