

**Orange Community Services Commission Agenda  
April 12, 2018 7:00 PM  
OCS Conference Room**

**Agenda**

1. **Call to Order—Jim White, Chairman**
2. **Review of Minutes—Everyone**
3. **Review of Latest Financial Report (to be distributed)—Everyone**
4. **Director's Report—Joan**
5. **Senior Services Coordinator—Dennis**
6. **Other business-Anyone**
7. **Adjournment**

**\*\*\*RSVP\*\*\***

**Regrets only**

**Next meeting May 10, 2018**

ORANGE, CONN.  
TOWN CLERK'S OFFICE  
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2018 APR 10 AM 9:58  
*Peter B. Sullivan*  
TOWN CLERK