

**Town of Orange**  
**Emergency Management Advisory Council**  
**Meeting Notice for Friday April 26, 2019**

There will be a Meeting of the Advisory Council Friday at 8:00am in the Police Station.

**Agenda:**

Call meeting to order.  
Pledge Allegiance to the Flag  
Introductions:

**ESF-1 Transportation -**

**ESF-2 Communications -** Asst. EMD Tino Russo. April 24<sup>th</sup> ESF meeting discussion.

**ESF-3 Public Works -** Don Foyer.

**ESF-4 Firefighting –** Chief Dumas, Chief Sherwood.  
Fire Marshal – Tim Smith.

**ESF-5 Emergency Management –** EMD Fred Palmer.

**BE PREPARED.** Have food supplies and be able to cope without electricity for several days. A discussion on this years state EPPI.

Discussion on being proactive on avoiding Cyber Attacks.

**ESF-6 Mass Care - Community Services:** Joan Cretella  
Health Director - Amir Mohammad  
CERT: Ken Lyke & Allen Mushin.  
Report of the Health Committee for the Shelter.  
Bruce Backer health personnel.  
Report on Food Service for the Shelter.

**ESF-7 Resource Management -** Jim White.

**ESF-8 Health: Health Director -** Amir Mohammad  
Carol Luddy- POD.  
OVNA

**ESF-12 Energy: U. I. -** Ted Novicki.

**ESF-13 Law Enforcement –** Chief Gagne.

**ESF-14 Long Term Recovery & Mitigation –**

**ESF-15 Public and External Communications (PIO) –** James Zeoli.

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**Education** – Mike Luzzi.

**Community Services:** Joan Cretella.

**Religious:**

**AMR:** Tim Craven.

**Red Cross:**

**CERT:** Ken Lyke & Allen Mushin, Training and upcoming activities,  
etc.

**Old Business:**

**New Business:**

**Adjourn:**

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Fred Palmer - Director of Emergency Management

Cc: Jim Zeoli, Town Clerk, All Advisory Council Members.