



Town of Orange, Connecticut

TOWN HALL
617 ORANGE CENTER ROAD
ORANGE, CONNECTICUT 06477-2499

PHONE: (203) 891-4730
FAX: (203) 891-2185
www.orange-ct.gov

SPECIAL MEETING OF THE BOARD OF SELECTMEN TUESDAY, MAY 15, 2018 AT 7:00 P.M. HIGH PLAINS COMMUNITY CENTER

AGENDA

- Call to order
- Fire Exits
- Pledge of Allegiance
- Introductions

ORANGE, CONN.
TOWN CLERK'S OFFICE
RECEIVED FOR RECORDS
2018 MAY 11 PM 12:48
MAY 8, 0:30 AM
TOWN CLERK

PUBLIC PARTICIPATION (2 minutes per speaker)

ANNOUNCEMENTS

MINUTES

- *To consider and act upon the minutes of the Regular Meeting of April 11, 2018 (enclosure)*

NEW BUSINESS

1. *To consider and act on the request to hold Doc's 5k Road Race on Sunday, June 24, 2018 (enclosure) – Joe Riccio, Race Director*
2. *To consider and act on the motion to conduct a Public Hearing during the Board of Selectmen Meeting scheduled for June 13, 2018 regarding the Neighborhood Assistance Act application submitted by Southern CT Hebrew School Academy (enclosure) - First Selectman Zeoli*
3. *To consider and act on a request from the Orange Police Union regarding Traffic Control Policy – First Selectman Zeoli*
4. *To consider and act on the bid recommendation for Race Brook School Proposed parking area preparations, drainage, lighting and new driveway sub base (enclosure) – First Selectman Zeoli*
5. *To consider and act on the approval of the Firefighter Abatements on the 2017 Grand List tax (enclosure)*
6. *To consider and act on the approval of the tax refunds for May in the amount of \$169,871.46 (enclosure)*

COMMITTEES

1. Capital Planning – Selectman Okenquist
2. Pension Board – Selectman Goldblatt
3. Bond Construction Oversight – Selectman Goldblatt
4. Personnel Committee – Selectmen Zeoli, Okenquist, Davis

Adjournment

FYI

- Approved Minutes from March 14, 2018 Board of Selectmen Meeting
- Revenue & Expenditure Reports