



# Town of Orange, Connecticut

TOWN HALL  
617 ORANGE CENTER ROAD  
ORANGE, CONNECTICUT 06477-2499

PHONE: (203) 891-4730  
FAX: (203) 891-2185  
www.orange-ct.gov

## REGULAR MEETING OF THE BOARD OF SELECTMEN WEDNESDAY, JUNE 13, 2018 AT 7:30 P.M. LOWER LEVEL MEETING ROOM AT TOWN HALL

### AGENDA

- Call to order
- Fire Exits
- Pledge of Allegiance
- Introductions

Motion to close regular meeting and convene Public Hearing

2018 JUN -8 AM 10:03  
 ORANGE, CONN  
 TOWN CLERK'S OFFICE  
 RECEIVED FOR RECORDS  
 Mitch B. Sullivan  
 TOWN CLERK

### PUBLIC HEARING

- *Application for the Neighborhood Assistance Program from the State of Connecticut Department of Revenue Service for funding of \$150,000 for the Southern Connecticut Hebrew Academy – Hershy Hecht, Southern Connecticut Hebrew Academy*

Motion to close Public Hearing and reconvene the Regular Meeting

### VOTE

- Vote to approve on accepting the Neighborhood Assistance Program Application submitted by Southern Connecticut Hebrew Academy for funding for \$150,000.

Close Regular Meeting and Open Public Hearing

**PUBLIC HEARING**

*To consider and act on Proposed Amendment of Chapter 227 – Ordinance  
Regulating Food-Handling Establishment (enclosure)*

Close Public Hearing and convene Regular Meeting

**VOTE**

**Vote to approve the proposed amendment of Chapter 227 – Ordinance  
Regulating Food-Handling Establishment**

Motion to close regular meeting and convene Public Hearing

**PUBLIC HEARING**

*To consider and act on proposed amendment of Chapter 384 – Illicit Discharge  
and Connection Stormwater Ordinance (enclosure)*

Close Public Hearing and convene Regular Meeting

**VOTE**

**Vote to approve proposed amendment of Chapter 384 – Illicit Discharge and  
Connection Stormwater Ordinance**

**PUBLIC PARTICIPATION**  
(2 minutes per speaker)

**ANNOUNCEMENTS**

## MINUTES

- *To consider and act upon the minutes of the May 15, 2018 Special Meeting of the Board of Selectman* (enclosure)

## NEW BUSINESS

1. *To consider and act on the approval of a vending license for July 1, 2018 firework show* (enclosure) – Howard Dragonoff, Action Enterprises
2. *To consider and act on the letter requesting to sell 354 Smith Farm Road* (enclosure) – First Selectman Zeoli
3. *To consider and act on the approval of a Town of Orange Traffic Control Policy* (enclosure) – First Selectman Zeoli
4. *To consider and act on approving the First Selectman to sign the Mutual Police Assistance Compact Interlocal Agreement on behalf of the Town of Orange* (enclosure) – First Selectman Zeoli
5. *To consider and act on three Orange Board of Education Capital Projects* (enclosure) – First Selectman Zeoli
6. *To consider and act on the approval of the bid recommendation for municipal solid waste hauling and disposal* (enclosure) – First Selectman James Zeoli
7. *To consider and act on the approval of the bid recommendation for boiler and furnace inspection and maintenance for Town Buildings* (enclosure) – First Selectman James Zeoli
8. *To consider and act on the approval of the bid recommendation HVAC Maintenance and repair for Case Memorial Library* (enclosure) – First Selectman James Zeoli
9. *To consider and act on the approval of the bid recommendation for street sweeping* (enclosure) – First Selectman James Zeoli
10. *To consider and act on the Town of Orange Rules and Regulation for Town Employees not covered by Collective Bargaining Agreements* – First Selectman Zeoli
11. *To consider and act on the approval of a town donation towards the Independence Day Celebration* – First Selectman James Zeoli

*12. To consider and act on the request to put on the Suspense List the unpaid taxes from 2013 in the amount of \$41,523.04 (enclosure)*

*13. To consider and act on the approval of the tax refunds for June in the amount of \$7959.18 (enclosure)*

Adjourn Meeting

### **COMMITTEES**

1. **Capital Planning** – Selectman Okenquist
2. **Pension Board** – Selectman Goldblatt
3. **Bond Construction Oversight** – Selectman Goldblatt
4. **Personnel Committee** – Selectmen Zeoli, Okenquist, Davis

### **FYI**

- Approved Minutes, Public Hearing & Special Meeting - April 11, 2018
- Revenue & Expenditure Reports
- 2018 Orange Volunteer Fire Association Carnival Raffle Prize Brochure