



# Town of Orange, Connecticut

## Inland Wetlands and Water Courses Commission

TOWN HALL  
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ORANGE, CONNECTICUT 06477-2499

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**Agenda**  
**Tuesday, July 10, 2018**  
**7:30 PM**  
**Lower Level Meeting Room**  
**Town Hall**

ORANGE, CT  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2018 JUL -3 AM 9:01  
Patricia B. Sullivan  
TOWN CLERK

**Consideration of the March 13, 2018 minutes**

**Correspondence-** Connecticut Wildlife Publication, March/April 2018 issue

**New Applications:**

**For Receipt-** None

**For Discussion-** None

**New Business-** None

**Old Business-**

**Enforcement Officer's Report-** Pre-Application Meeting  
Town Wetland Regulations 381-22