

**Town of Orange**  
**Emergency Management Advisory Council**  
**Meeting Notice for Friday September 28, 2018**

There will be a Meeting of the Advisory Council Friday at 8:00am in the Police Station.

**Agenda:**

Call meeting to order.  
Pledge Allegiance to the Flag  
Introductions:

**ESF-1 Transportation -**

**ESF-2 Communications -** Asst. EMD Tino Russo.

**ESF-3 Public Works -** Don Foyer.

**ESF-4 Firefighting –** Chief Dumas, Sherwood.

Fire Marshal – Tim Smith.

**ESF-5 Emergency Management –** EMD Fred Palmer.

**BE PREPARED.** Have food supplies and be able to cope without electricity for several days. We were very fortunate this past week to be spared major damage from the storm.

**ESF-6 Mass Care - Community Services:** Joan Cretella

CERT Leader Allen Mushin.

Report of the Health Committee for the Shelter.

Bruce Backer health personnel.

Health Director - Amir Mohammad

Report on Food Service for the Shelter.

**ESF-7 Resource Management -** Jim White.

**ESF-8 Health: Health Director -** Amir Mohammad

Carol Luddy- POD.

**OVNA:** Maria Biondi.

**ESF-12 Energy: U. I. -** Ted Novicki.

**ESF-13 Law Enforcement –** Chief Gagne.

**ESF-14 Long Term Recovery & Mitigation –**

**ESF-15 Public and External Communications (PIO) –** James Zeoli.

**Education –** Mike Luzzi.

**Community Services:** Joan Cretella.

2018 SEP 26 AM 11:59  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
Michael D. C. Sullivan  
TOWN CLERK

**Religious:**

**AMR:** Tim Craven.

**Red Cross:**

**CERT:** Allen Mushin, Training and upcoming activities, etc.

**Old Business:**

**New Business:**

**Adjourn:**

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Fred Palmer - Director of Emergency Management

Cc: Jim Zeoli, Town Clerk, All Advisory Council Members.