

**Town of Orange**  
**Emergency Management Advisory Council**  
**Meeting Notice for Friday October 27, 2017**

There will be a Meeting of the Advisory Council Friday at 8:00am at the United Illuminating (UI) 100 Marsh Hill Rd.

**A short Meeting and Tour  
at the United Illuminating (UI).**

**Agenda:**

Call meeting to order.

Pledge Allegiance to the Flag

Introductions:

**ESF-1 Transportation -**

**ESF-2 Communications -** Asst. EMD Tino Russo.

**ESF-3 Public Works -** Don Foyer.

**ESF-4 Firefighting –** Chief Knight, Sherwood.  
Fire Marshal – Tim Smith.

**ESF-5 Emergency Management –** EMD Fred Palmer.

**BE PREPARED. As you all are aware the  
Hurricane season is doing a lot of damage this**

**year.** Have food supplies and be able to cope without electricity for several days. Be Prepared. Hurricane season is in full swing. The next month is the height of the season.

**ESF-6 Mass Care - Community Services:** Joan Cretella  
CERT Leader Allen Mushin.  
Report of the Health Committee for the Shelter.  
Bruce Backer health personnel.  
Health Director.  
Report on Food Service for the Shelter.

**ESF-7 Resource Management -** Jim White.

**ESF-8 Health: Health Director -** Amir Mohammad  
Carol Luddy- POD progress.  
**OVNA:** Maria Biondi.

ORANGE, CONN  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2017 OCT 26 PM 12:43  
Michael B. O'Sullivan  
TOWN CLERK

**ESF-12 Energy: U. I.** - Ted Novicki has taken over for UI.

**ESF-13 Law Enforcement** – Chief Gagne.

**ESF-14 Long Term Recovery & Mitigation** –

**ESF-15 Public and External Communications (PIO)** – James Zeoli.

**Education** – Mike Luzzi.

**Community Services:** Joan Cretella.

**Religious:**

**AMR:**

**Red Cross:**

**CERT:** Allen Mushin, Training and upcoming activities, etc.

**Old Business:**

**New Business: Hazardous Mitigation Public Hearing.**

**Adjourn:**

---

Fred Palmer - Director of Emergency Management

Cc: Jim Zeoli, Town Clerk, All Advisory Council Members.