

# Town of Orange

## Emergency Management Advisory Council

### Meeting Notice for Friday November 16, 2018

There will be a Meeting of the Advisory Council Friday at 8:00am in the Police Station.

#### **Agenda:**

Call meeting to order.

Pledge Allegiance to the Flag

Introductions:

**ESF-1 Transportation -**

**ESF-2 Communications -** Asst. EMD Tino Russo.

**ESF-3 Public Works -** Don Foyer.

**ESF-4 Firefighting –** Chief Dumas, Chief Sherwood.  
Fire Marshal – Tim Smith.

**ESF-5 Emergency Management –** EMD Fred Palmer.

**BE PREPARED.** Have food supplies and be able to cope without electricity for several days. We have been very fortunate not having any major events. Devastating fires in California have taken many lives and are destroying thousands of houses. Winter weather is upon us and we must BE PREPARED.

**ESF-6 Mass Care - Community Services:** Joan Cretella  
CERT Leader Allen Mushin.  
Report of the Health Committee for the Shelter.  
Bruce Backer health personnel.  
Health Director - Amir Mohammad  
Report on Food Service for the Shelter.

**ESF-7 Resource Management -** Jim White.

**ESF-8 Health: Health Director -** Amir Mohammad  
Carol Luddy- POD.

**OVNA:** Judy Benson/Maria Biondi.

**ESF-12 Energy: U. I. -** Ted Novicki.

**ESF-13 Law Enforcement –** Chief Gagne.

**ESF-14 Long Term Recovery & Mitigation –**

**ESF-15 Public and External Communications (PIO) –** James Zeoli.

2018 NOV 15 AM 8:53  
TOWN OF ORANGE  
COMMUNITY SERVICES

**Education** – Mike Luzzi.

**Community Services:** Joan Cretella.

**Religious:**

**AMR:** Tim Craven.

**Red Cross:**

**CERT:** Allen Mushin, Training and upcoming activities, etc.

**Old Business:**

**New Business:**

**Adjourn:**

---

Fred Palmer - Director of Emergency Management

Cc: Jim Zeoli, Town Clerk, All Advisory Council Members.