

**Town of Orange**  
**Emergency Management Advisory Council**  
**Meeting Notice for Friday November 20, 2020**

There will be a Meeting of the Advisory Council Friday at 8:00am on Telephone Zoom. (Phone in Info to follow)

**Agenda:**

Call meeting to order.

**ESF-1 Transportation -**

**ESF-2 Communications -** Asst. EMD Tino Russo. Region 2  
Communications Committee Report.

**ESF-3 Public Works -** Don Foyer.

**ESF-4 Firefighting –** Chief Dumas, Chief Sherwood.  
Fire Marshal – Jamie Vincent.

**ESF-5 Emergency Management –** EMD Fred Palmer.

ORANGE COMM  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2020 NOV 19 AM 11:03  
Michael B. O'Donnell  
TOWN CLERK

**BE PREPARED. We are now in the**

**Hurricane Season** so have food supplies and be able to cope without electricity for several days.

**ESF-6 Mass Care - Community Services:**

Health Director - Amir Mohammad  
CERT: Ken Lyke & Allen Mushin.  
Report of the Health Committee for the Shelter.  
Bruce Backer health personnel.  
Report on Food Service for the Shelter.

**ESF-7 Resource Management -** Jim White.

**ESF-8 Health: Health Director -** Amir Mohammad – Covid status.  
POD Mass distribution of  
Vaccinations.

OVNA

**ESF-12 Energy: U. I. -** Greg Milano/Ted Novicki.

**ESF-13 Law Enforcement –** Chief Gagne.

**ESF-14 Long Term Recovery & Mitigation –**

**ESF-15 Public and External Communications (PIO) –** James Zeoli.  
Education – Vincent Scarpeti.

**Community Services:** Dennis Marsh.

**Religious:**

**AMR:** Tim Craven.

**Red Cross:**

**CERT:** Ken Lyke & Allen Mushin, Training and upcoming activities, etc.

**Old Business:**

**New Business:**

**Adjourn:**

---

Fred Palmer - Director of Emergency Management

Cc: Jim Zeoli, Town Clerk, All Advisory Council Members.