



# Town of Orange, Connecticut

TOWN HALL  
617 ORANGE CENTER ROAD  
ORANGE, CONNECTICUT 06477-2499

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**PUBLIC HEARING ON THE PROPOSED FINANCING BY THE ORANGE  
VOLUNTEER FIRE ASSOCIATION AND  
REGULAR MEETING OF THE BOARD SELECTMEN  
WEDNESDAY, MAY 12, 2021  
HIGH PLAINS COMMUNITY CENTER  
7:00 P.M.**

ORANGE, CONN  
TOWN CLERK'S OFFICE  
RECEIVED  
MAY 11 2021  
7:31 PM  
TOWN CLERK  
Michael B. O'Sullivan

**The meeting will be broadcast live on OGAT Optimum channel 79 and Frontier channel 6063 and streamed on YouTube and OGAT on the following links:**

YouTube - <https://youtu.be/FDGv2gNwshg>  
OGAT 24/7 Stream  
<https://videoplayer.telvue.com/player/BUJHRRxhCf0u3AtXMrx7Sx7CjdW8zUFT/stream/851?autostart=true&showtabssearch=true>

Any comments for public participation or an agenda item must be submitted by 4:00 p.m. on Wednesday May 12, 2021 to: [jzeoli@orange-ct.gov](mailto:jzeoli@orange-ct.gov)

## REVISED AGENDA

- Call to order
- Fire Exits
- Pledge of Allegiance
- Introductions

**Close Regular Meeting and Open Public Hearing**

## PUBLIC HEARING

*To consider and act on the request to approve an agreement to finance a new firetruck that would be maintained by the Orange Volunteer Fire Association (enclosure)*

**Close Public Hearing and convene Regular Meeting**

**VOTE**

*Vote on the approval of the agreement to finance a new firetruck*

**PUBLIC PARTICIPATION**  
**(2 minutes per speaker)**

**ANNOUNCEMENTS**

**MINUTES**

*To consider and act upon the minutes of the Regular Meeting of April 14, 2021*  
(enclosure)

**NEW BUSINESS**

1. *To consider and act on the request to conduct a Public Hearing during the June 9, 2021 Board of Selectmen meeting regarding the Neighborhood Assistance Act application submitted by Southern CT Hebrew School Academy*  
(enclosure) - First Selectman Zeoli
2. *To consider and act on the request to hang a banner to promote the Strawberry Festival* (enclosure) – Bob Sigler, Strawberry Festival Co-Chairperson
3. *To consider and act on the request to approve the Tax Refunds for the month of May in the amount of \$12,951.03* (enclosure)
4. *To consider and act on the request to approve \$6,000 in LoCIP funds for driveway expansion at Fred Wolfe Park* – First Selectman Zeoli

## COMMITTEES

1. Pension Board – Selectman Goldblatt
2. Emergency Management – Selectman Novicki
3. Personnel Committee – Selectmen Zeoli, Okenquist, Novicki

## **Adjournment**

### FYI

- Approved Minutes - March 10, 2021
- Appointments/Reappointments