

**SAFETY & HEALTH COMMITTEE  
AGENDA**

**MEETING: Wednesday, March 13, 2019**

**PLACE: Case Memorial Library  
176 Tyler City Road  
Orange, CT 06477**

**TIME: 10:00 a.m.**

1. Call to Order – by Chairman Joan Cretella
2. Roll Call.
3. Approve minutes of last meeting held Sept. 12, 2018  
(attached)
4. Old Business:
  - (a) Status of a relocation plan if a home is deemed unsafe -  
Joan Cretella.
  - (b) Building Security – Joan Cretella
  - (c) High Plains Community Center Renovation update
5. New Business
6. Adjournment.

Please call Karen at 203-891-4738 or email [kgoldberg@orange-ct.gov](mailto:kgoldberg@orange-ct.gov) if you cannot attend this meeting.

ORANGE, CONN.  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2019 MAR -7 AM 10:29  
TOWN CLERK  
*Karen B. Goldberg*