

Town of Orange, Connecticut

TOWN HALL 617 ORANGE CENTER ROAD ORANGE, CONNECTICUT 06477-2499 PHONE: (203) 891-4730 FAX: (203) 891-2185 www.orange-ct.gov

REGULAR MEETING OF THE BOARD OF SELECTMEN WEDNESDAY, May 13, 2020 AT 7:00 P.M. VIRTUAL MEETING

NOTICE: In accordance with Governor Lamont's Executive Order 7B Regarding the COVID-19 Pandemic, this meeting will be held remotely with no in-person attendance. The meeting will be broadcast on the following:

- Orange Public Access Television Optimum Cable Channel 79 AND Frontier Channel 6063
- Orange Public Access Live Streaming Via the internet https://media.discovervideo.com/show?vg=4985159286&vt=2
- Orange YouTube Live Stream Link Via the internet https://youtu.be/0STW2LTkMpI

REVISED AGENDA

- Call to order
- Introductions

ANNOUNCEMENTS

MINUTES

- To consider and act on the minutes of the April 1, 2020 Public hearing for the request to increase the base fee for all zoning applications Public hearing to increase the base fee for all wetland applications Regular Meeting of the Board of Selectmen (enclosure)
- To consider and act upon the minutes of the April 23, 2020 Special Meeting of the Board of Selectmen (enclosure)

NEW BUSINESS

- 1. To consider and act on determining whether an in-person town meeting and referendum can be held in a way that significantly reduces the risk of transmission of COVID-19 in accordance with Executive Order No. 7S, section 7. First Selectman Zeoli
- 2. To consider and act on canceling the town meeting scheduled for May 13, 2020 in accordance with Executive Order No. 7S, section 7. First Selectman Zeoli
- 3. To consider and act on canceling the referendum scheduled for May 20, 2020 in accordance with Executive Order No. 7S, section 7. First Selectman Zeoli
- 4. To consider and act on the request to authorize the First Selectman on behalf of the Board of Selectmen to execute a Resolution of Board of Selectmen in accordance with Executive Order NO. 71, Section 13 (enclosure) First Selectman Zeoli
- 5. To consider and act on the request to conduct a Public Hearing during the June 10, 2020 Board of Selectmen meeting regarding the Neighborhood Assistance Act application submitted by Southern CT Hebrew School Academy (enclosure) First Selectman Zeoli
- 6. To consider and act on the request to increase Police Special Duty Rates (enclosure) John M. Cifarelli, Finance Director
- 7. To consider and act on the request from the Finance Director to enter into an agreement with Lockton as the Town of Orange Health Insurance Consultant John M. Cifarelli, Finance Director
- 8. To consider and act on the request to approve the Firefighter Fighter Tax Abatements on the 2019 Grand List (enclosure)
- 9. To consider and act on the request to approve the sale of the LeeBoy 1000 paving machine First Selectman Zeoli

COMMITTEES

- 1. Pension Board Selectman Goldblatt
- 2. Emergency Management Selectman Novicki
- 3. Personnel First Selectman Zeoli, Selectman Okenquist & Novicki

FYI

- Approved Minutes of the March 11, 2020 Public Hearing amending section of the code of the Town of Orange to repeal Chapter 204 Dance Halls and Other Public Entertainment and Regular Meeting of the Board of Selectmen
- Appointments and Reappointments