



# Town of Orange, Connecticut

TOWN HALL  
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**PUBLIC HEARING FOR THE NEIGHBORHOOD  
ASSISTANCE PROGRAM APPLICATION AND  
REGULAR MEETING  
OF THE BOARD OF SELECTMEN  
WEDNESDAY, JUNE 14, 2023 AT 7:00 P.M.  
LOWER-LEVEL MEETING ROOM OF TOWN HALL**

**REVISED AGENDA**

- **Call to order**
- **Fire Exits**
- **Pledge of Allegiance**
- **Introductions**

Motion to close regular meeting and convene Public Hearing

**PUBLIC HEARING**

- *Application for the Neighborhood Assistance Program from the State of Connecticut Department of Revenue Service for funding of \$150,000 for the New Haven Hebrew Day School – Hershy Hecht, Southern Connecticut Hebrew Academy*

Motion to close Public Hearing and reconvene the Regular Meeting

**VOTE**

- **Vote to approve on accepting the Neighborhood Assistance Program Application submitted by the New Haven Hebrew Day School for funding for \$150,000.**

**PUBLIC PARTICIPATION**

**(2 minutes per speaker)**

ORANGE, CT  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2023 JUN 12 PM 4:06  
M. G. Hecht

## ANNOUNCEMENTS

### MINUTES

- *To consider and act on the minutes of the May 10, 2023 Regular Meeting of the Board of Selectmen* (enclosure)

### NEW BUSINESS

1. *To consider and act on the request to conduct the 26<sup>th</sup> Annual Chilly Chili Run* (enclosure) – Linda Cohen, Co-Chair
2. *To consider and act on the request from the Orange Lions Club to waive the facility fee for the use of the HPCC pavilion on Saturday August 26, 2023 for a comedy show fund raiser* (enclosure) – Ken Lenz, Chair Lions Comedy Night
3. *To consider and act on the approval to appoint Jasper J. Jaser as Orange's Representative to the South Central Connecticut Regional Water District's Representative Policy Board* (enclosure) - Selectman Zeoli
4. *To consider and act on the request to approve the bid for culvert replacement on Old Country Road and Coachmans Lane using ARPA funds, and authorize the First Selectman to execute easements necessary for the project* (enclosure) – Bob Brinton, Town Engineer
5. *To consider and act on authorizing the Chairman of the WPCA to execute a First Amendment to the Intermunicipal Sewer Agreement dated March 10, 2008 by and between the City of Derby and the Town of Orange, concerning 603 Derby Avenue, Orange, Conn.* (enclosure) – Vincent Marino, Town Attorney
6. *To consider and act on the request to approve a bid for sidewalks and curbing for the playground at Fred Wolfe Park using LoCIP funds* (enclosure) – First Selectman Zeoli
7. *To consider and act on the request to approve the tax refunds totaling \$2,292.20* (enclosure) – First Selectman Zeoli

### COMMITTEES

1. Pension Board – Selectman Goldblatt
2. FWP AD HOC Committee – Selectmen Carangelo and Shanley

Close Regular Meeting convene into Executive Session

### **EXECUTIVE SESSION**

- *Personnel Issue – Zoning/Wetlands Official*
- *Discussion of pay rates for non-union Town of Orange employees*
- *Personnel Issue – Reclassification of Police Dept. Positions*

Close Executive Session and reconvene Regular Meeting.

### **VOTE**

- *Possible vote on the Personnel Issue – Zoning/Wetland's Official*
- *Possible vote on pay rates for non-union Town of Orange employees*
- *Possible vote on the Personnel Issue – Reclassification of Police Dept. Positions*

### **Adjournment**

### **FYI**

- Approved Minutes BOS Regular Meeting – April 12, 2023