

**PENSION BOARD MEETING**  
**Town Hall**  
**Lower- Level Meeting Room**  
**Thursday, August 17, 2023, 7:00pm**

2023 AUG 14 PM 1:48  
RECEIVED BOARD RECORDS  
M. J. [Signature]

**Agenda:**

- 1. Call to Order**
- 2. Public Participation**
- 3. Review and Approve Minutes from May 11, 2023 Meeting**
- 4. Actuarial Presentation - Scott Lindberg from Milliman**
- 5. Quarterly Investment Results from June 30, 2023 – Chris Kachmar, Fiducent**
- 6. Voya Update**
- 7. New Business**
- 8. Adjournment**